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### 75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 28/09/2021

NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/75047.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/75047.PDF)
NOC ISSUING AUTHORITY	Education Department. Government of Kerala	NOC ISSUING DATE	14/03/1989
SOCIETY REGISTRATION NUMBER	S.NO. 255 OF 1978	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SBIOA EDUCATIONAL TRUST, CHENNAI -600101	REGISTRATION DATE	23/12/1978
AFFILIATION VALIDITY	1989 TO 2024	AFFILIATION STATUS	PROVISIONAL
LANDMARK NEAR SCHOOL	Behind Sreekrishna Temple,South Chittoor	YEAR OF ESTABLISHMENT	1984
SCHOOL'S WEBSITE	www.sboaschoolkochi.com	SCHOOL'S FAX NUMBER	2430404
SCHOOL'S CONTACT NUMBER	0484-2430404	SCHOOL'S EMAIL ID	sboaekm@gmail.com
PRINCIPAL'S EMAIL ID	sreekalakmenon@yahoo.in	PRINCIPAL'S RETIREMENT DATE	31/05/2025
PRINCIPAL	MRS SREEKALA KARUNAKARAN	PRINCIPAL'S CONTACT NUMBER	7033624647
ADDRESS	S B O A PUBLIC SR SEC SCHOOL,SOUTH CHITTOOR,ERNAKULAM,COCHIN	AFFILIATION CODE	930045
SCHOOL NAME	SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL	SCHOOL CODE	75047

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

<b>FACULTY DETAIL</b>	.S
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# 75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 20/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	59	NUMBER OF PGTs	11
NUMBER OF TGTs	14	NUMBER OF PRTs	29
NUMBER OF PETS	4	OTHER NON- TEACHING STAFF	22
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	10	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	58
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	5

# **STUDENT DETAILS**

# 75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 20/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	135	71
2	3	135	78
3	3	135	91
4	3	135	103
5	4	180	101
6	4	180	126
7	3	135	140
8	3	135	103
9	3	135	109
10	4	180	113
11	3	135	98
12	3	135	100

# ACADEMIC DETAILS 75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL Dated: 02/10/2021

	Duccu : 02/10/2021
SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
012MALAYALAM	055ACCOUNTANCY
241MATHEMATICS BASIC	044BIOLOGY
041MATHEMATICS	054BUSINESS STUDIES
087SOCIAL SCIENCE	043CHEMISTRY
122SANSKRIT	083COMPUTER SCIENCE (NEW)
184ENGLISH LANG & LIT.	030ECONOMICS
085HINDI COURSE-B	301ENGLISH CORE
086SCIENCE	302HINDI CORE
	065INFORMATICS PRAC. (NEW)
	112MALAYALAM
	041MATHEMATICS
	042PHYSICS

INFR	<b>ASTR</b>	UCT	URF	DFT	ΊΙΔ΄	S
1141 1	A3 I R	ULI	UKL	$\nu$ L I	$\Delta$ IL	

75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 25/08/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	4653	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8000	TOTAL NUMBER OF ROOMS	80
TOTAL NUMBER OF SMALL-SIZED ROOMS	16	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	64	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	15
NUMBER OF BOYS TOILET	15	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	5	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROS	6	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	1	NUMBER OF DIGITAL CLASSROOMS	49

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	76	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	3	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	5	TOTAL NUMBER OF DRIVERS	8

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	7	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	PRINCIPAL	TRANSPORT COORDINATOR CONTACT	7033624647
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/75047.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/75047.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

# OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	18240	PERIODICALS IN THE SCHOOL LIBRARY	18
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1925
LIBRARY RESOURCES	6	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	913.92	COMPUTER LAB SIZE (IN SQ. METERS)	913.92
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	913.92
PHYSICS LAB SIZE (IN SQ. METERS)	913.92	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	60

DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NIL
BIOLOGY LAB SIZE (IN SQ. METERS)	913.92	MATHEMATICS LAB SIZE (IN SQ. METERS)	456.96
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	6

LOCATION DETAILS 75047SBOA PUB SR SEC SCH SOUTH CHITTOG Dated: 20/09/2021			HIN KL
NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.7
NEAREST BUS STATION	KSRTC ERNAKULAM	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	7.7
NEAREST RAILWAY STATION	ERNAKULAM TOWN	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	5.8
NEAREST AIRPORT	KOCHI INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	26
NEAREST HOSPITAL	ASTER MEDCITY	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2.1
NEAREST POLICE STATION	CHERANELLORE	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4.7
NEAREST METRO STATION	KACHERIPPADY, ERNAKULAM	DISTANCE OF METRO FROM SCHOOL IN KM	6

# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION SBOAPUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 02/10/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	NO
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	200	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/20/2022

# CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL 5 AND 15 SM SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 20/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	NALLAPERUMAL PILLAI P	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	18,SCHOOL ROAD, ANNA NAGAR WESTERN EXTENSION,CHENNAI- 600101
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	04426152814	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9443724535
SECRETARY NAME	BALAJI R	TOTAL MEMBERS	17
WHETHER THE SCHOOL MANAGING CONSTITUTED AS PER OF REQUIRED BYE-LAWS?		Yes	

# **SCHOOL WEBSITE INFORMATION**

# 75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 25/08/2021

URL OF SCHOOL WEBSITE	http://www.sboaschoolkochi.com/php/ae/index.php	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE- LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
MANAGER AND THE PRINCIPAL TO	OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DU O THE EFFECT THAT THEY HAVE GONE THROUGH THE O OOL AND OWN THE RESPONSIBILITY		Yes
·	TE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTAL OF THE SCHOOL	•	Yes

OTHER VITAL INFORMA	TION	75047SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL Dated: 24/08/2021		
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PRINCIPAL	
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7033624647	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sreekalakmenon@yahoo.in	
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS RENY DANIEL	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9895202634	
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	casengeorge@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PRINCIPAL	
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7033624647	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sreekalakmenon@yahoo.in	
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0	
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE	
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	TN/AMB/26175	
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA	
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/75047.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/75047.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/75047.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/75047. <sub> </sub>
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

# **BEST PRACTICES OF SCHOOL**

The school aims at imparting an all-round education so as to inculcate in the pupils, social, moral and aesthetic values based the Indian Culture and heritage besides their intellectual and physical development.

# **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILI (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PAR/LAWS) (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf) PUBLISHED ON THE SC
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS (SECTION-14.5 OF AFFILIATION BYE-L/ (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGA AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attacha Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WI SHIKSHA VANI

# **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2		

# FEE STRUCTURE OF SCHOOL

### 75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	19800	1000	13050
MIDDLE	4000	23000	1000	15480
SECONDARY	4000	24400	1000	17125
SENIOR SECONDARY	4000	27500	1000	19625

# **PHOTO OF SCHOOL**

**SCHOOL PHOTOS** 

75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL Dated:

**GEO-TAGGED PHOTO** 



**PLAYGROUND PHOTO** 



**LIBRARY PHOTO** 



### **SCIENCE LAB PHOTO**



# **VIDEO**



### **PHYSICS LAB PHOTO**



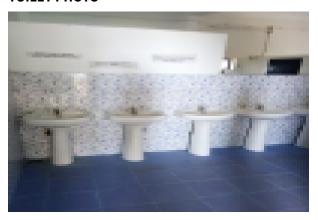
# **CHEMISTRY LAB PHOTO**



#### **BIOLOGY LAB PHOTO**



#### **TOILET PHOTO**



### ADDITIONAL INFORMATION

75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

**U-DISE CODE** 

**Dated: 02/10/2021** 32080300109

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

**HABITATION NAME/MOHALLA** 

CHITTOOR AMBALAM

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

CHERANELLOOR

**VILLAGE PANCHAYAT NAME (FOR RURAL)** 

CHERANELLOOR

**PIN CODE** 

682027

**CLUSTER RESOURCE CENTER NAME** 

**GLPS CHERANELLOOR** 

CD BLOCK MANDAL/TALUKA NAME

**ERNAKULAM** 

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME** 

ERNAKULAM

**ASSEMBLY CONSTITUENCY** 

**ERNAKULAM** 

**MUNICIPALITY** 

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

# SCHOOL PARTICULARS FOR ELEMENTARY SCHOOL \$500 N EN OA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	205
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	-

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
	BANK NAME	
	ACCOUNT HOLDER'S NAME	
	BANK ACCOUNT NUMBER	
	IFSC CODE	
	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
_		
S	CHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCH NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 215	<b>ЮОЛНЭ: ЮТИРО</b> R COCHIN KL

1

YES

6

7

YES

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

**DEVELOPMENT COMMITTE (SMDC) SAME?** 

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT

IF NO, UPLOAD DETAILS OF SMDC	VIEW (PdfHandler.aspx?
11 110, 01 20/10 02 1/1120 01 011100	FileName=smdc/930045.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS  NUMBER OF CLASSROOMS BY CONDITION		75047SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN K Dated: 02/10/2021			
PUCCA	PARTIALLY PUCCA	КИСНСНА	TENT		
45	0	0	0		
0	0	0	0		
0	0	0	0		

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?					
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD	TEACHER?	YES			
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/A TEACHER?	SSISTANT HEAD	YES			
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRI	CULAR ACTIVITIES?	YES			
IS STAFF QUARTERS AVAILABLE?					
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/	URINALS?	YES			
IS ELECTRICITY CONNECTION AVAILABLE?		YES			
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES				
IS LCD PROJECTOR AVAILABLE?	YES				
NUMBER OF AVAILABLE PRINTERS	7				
SPEED OF AVAILABLE PRINTERS	40-60 PPM				
NUMBER OF PHOTOCOPIERS AVAILABLE	1				
IS LEASE LINE AVAILABLE?	YES				
SPEED OF LEASE LINE (IF AVAILABLE)	9				
IS SCANNER AVAILABLE?	YES				
IS RAIN WATER HARVESTING IMPLEMENTED?	YES				

# **ENROLLMENT INFORMATION**

75047--SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

Dated: 02/10/2021

# **CATEGORY WISE STUDENTS**

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	186	13	2	441
MIDDLE	104	5	0	257
SECONDARY	112	8	1	162
SENIOR SECONDARY	61	5	1	116

### **MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	24	328	0	0	0
MIDDLE	12	165	0	0	0
SECONDARY	12	124	0	0	0
SENIOR SECONDARY	9	5	0	0	0

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	1	0	0	0	0	0
4	0	0	1	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	1	0	1	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) -SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

STATUS OF KITCHEN SHED(If meal prepared in school)

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SOURCE OF MDM(If meal not prepared in school)

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AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HA	ANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS
ARCHERY BADMINTON BOXING CRICKET GYMNASTICS	HOCKEY KABADDISHOOTING TAEKWONDO TENNIS
DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PER	RIOD FROM CLASS 1 TO 12 EVERY DAY? YES
FACILITY INFORMATION	75047SBOA PUB SR SEC SCH SOUTH CHITTOOR COCHIN KL

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**FACILITY PROVIDED TO PRIMARY STUDENTS** 

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

# **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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